

## UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.:

J3511(C)

Applicant:

Andrew Sjaak LANDA; Stephen Anthony MAKIN; Victoria Anne MC KAY

For:

ANTI-MICROBIAL ANTIPERSPIRANT PRODUCTS

Date Deposited:

Express Mail Label No.: EF 181 097 075 US January 17, 2001

UNUS No.:

Y2-0119-UNI

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

## **APPLICATION ELEMENTS**

1.	$\boxtimes$	Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)						
2.	$\boxtimes$	Specification and Claims (35) Total Pages						
3.		Formal or Informal Drawings ( ) Total Sheets						
4.	$\boxtimes$	Unexecuted Declaration						
<b>-</b> 5.		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)						
		a.   Computer Readable Copy						
		b. □ Paper copy (identical to computer copy)						
		c.   Statement verifying identify of above copies.						
<b>6</b> .		ACCOMPANYING APPLICATION PARTS						
∉ 6.		Information Disclosure Statement (IDS)/PTO-1449						
7. 8.		Copies of IDS citations						
8.	$\boxtimes$	Preliminary Amendment						
<u>.</u> 9.	$\boxtimes$	Two (2) Return Receipt Postcards						
<u>.</u> 10.		Certified Copy of Priority Document						

The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

January 18, 2000 and United Kingdom Application No. 0001130.4 filed January 18, 2000.

The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0001131.2 filed

CLAIMS								
FOR	NUMBI FILED		NUMBER EXTRA	RATE	BASIC FEE \$710.00			
Total Claims	22 - 20		2	X \$18.00	\$ 36.00			
Independent Claims	2-3			X \$80.00				
Multiple Claims	Yes	<u>No</u>		X \$270.00				
TOTAL FILING FEE	\$746.00							

MB/mt

(201) 840-2963

- 14. 

  Charge \$746.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. 

  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

⊠ 37 C.F.R. § 1.16;

⊠ 37 C.F.R. § 1.17;

⊠ 37 C.F.R. § 1.18.

16. ⊠ Correspondence Address:



00201
PATENT TRADEMARK OFFICE

Respectfully submitted,

Matthew Boxer

Attorney of Record

Reg. #28,495